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Form 202

# IN THE UNITED STATES BANKRUPTCY COURT FOR THE WESTERN DISTRICT OF PENNSYLVANIA

In re:

Jason W. Carter Debtor(s) Bankruptcy Case No.: 18–24646–CMB Related to Doc. No. 40 Chapter: 13 Docket No.: 41 – 40

> Carlota M. Böhm, Judge United States Bankruptcy Court

Concil. Conf.: August 6, 2020 at 09:30 AM

## ORDER SCHEDULING DATES FOR HEARING ON AND OBJECTION TO AMENDED PLAN DATED June 18, 2020

IT IS HEREBY ORDERED that the Debtor(s) shall *immediately* serve a copy of this order and the "Amended Chapter 13 Plan" on the Chapter 13 Trustee and all parties in interest and complete and file the enclosed Certificate of Service with the Clerk of the Bankruptcy Court.

On or before July 20, 2020, all Objections must be filed and served on the Debtor, Chapter 13 Trustee, and any creditor whose claim is the subject of the Objection. Objections which are not timely filed will not be considered.

On August 6, 2020 at 09:30 AM, a Conciliation Conference shall occur with the Chapter 13 Trustee on the Debtor's Amended Chapter 13 Plan at remotely by the Trustee via Zoom, how to participate:goto www.ch13pitt.com, meetings@chapter13trusteewdpa.com.

If the Parties cannot resolve all disputes at the conciliation conference, a hearing will be scheduled and orally announced at the conclusion of the conference without any further written notice to any party. Parties are directed to monitor the Court's docket and read the Chapter 13 Trustee's minutes of the conciliation conference to the extent such parties desire more information regarding the outcome of the conciliation conference.

The Conciliation Conference scheduled for July 2, 2020 is CANCELLED.

Dated: June 20, 2020

cm: Proponent of the Amended Plan

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Certificate of Notice Page 2 of 2
United States Bankruptcy Court
Western District of Pennsylvania

In re: Jason W. Carter Debtor Case No. 18-24646-CMB Chapter 13

### CERTIFICATE OF NOTICE

District/off: 0315-2 User: dric Page 1 of 1 Date Rcvd: Jun 22, 2020

Form ID: 202 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 24, 2020.

db +Jason W. Carter, 531 Madison Drive, Smithfield, PA 15478-1265

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE.  $\,$  TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jun 24, 2020 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 20, 2020 at the address(es) listed below:

Daniel R. White on behalf of Plaintiff Jason W. Carter zmwchapter13@gmail.com,

gianna@zeblaw.com;sheila@zeblaw.com;r63228@notify.bestcase.com

Daniel R. White on behalf of Debtor Jason W. Carter zmwchapter13@gmail.com,

gianna@zeblaw.com; sheila@zeblaw.com; r63228@notify.bestcase.com

James Warmbrodt on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmllawgroup.com

James Warmbrodt on behalf of Defendant Toyota Motor Credit Corporation bkgroup@kmllawgroup.com

Jeremy J. Kobeski on behalf of Creditor JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

pawb@fedphe.com

Office of the United States Trustee ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour cmecf@chapter13trusteewdpa.com

TOTAL: 7